

# **SPEECH** **&** **DEBATE** **CAMP**

## **WHEN**

**August 9<sup>th</sup>, Saturday**  
**10am-3pm**

## **WHERE**

**Bob Jones Academy**  
**B106 & B107**

**FEATURING · Mr. Nicholas · Mrs. Nicholas · The BJA**  
**Speech & Debate Team**

## **WHAT?**

**A camp for current  
and prospective  
team members**

## **WHO?**

**Rising 8<sup>th</sup>  
graders and up**

## **HOW MUCH?**

**FREE!**

## **MORE INFO**

**Email Mrs. Gail  
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